

Title: 0002-Our Voices-Cannibalism  
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Speak the same kind of story that we listen about the man called Anwe, that was the subject, so we will keep on going to the next story that similar to that. Again we have I have talked about the four areas in that part of a country in time and what's what happened to the people and what what took place then. And at one time there was when all those cannibalistic people were cleared off the land, so the land was again safe to live on, until such time again it begin to happen. Every time when people over hunted the area and people get to many, so that's when they over kill all the animals and then begin to suffer. And it happens every so often, we don't know exactly how or what how long a period it will be, some say it is one lifetime, somewhere around 65, every 65 years; it's just a guess.

So it was one of those periods that another story took place and this time the same situation happened, there were to many cannibalistic people families that existed on the land the Omuskegoek, so they decided again to clear to clear the matter away by eliminating these kinds of people people. And this time there was this man that was asked to kill those cannibals, which we call Anwe, an expert killer. So he arrive from somewhere not not the Cree people, not the Cree tribes but the other tribe, so he came in and says" I am here to do the job"

And he was briefly tell him what's what the situation, how many people there are and what they live and then he was he went on his way to study the matter. So what he did was methodically as a killer, he went to absorb each family, where did they go and what did they do everyday action and how often did they go distance and where did they go and how many are there in a group. So, he was told this one large clan and that the old man is there, his wife, and his seven sons, and there all powerful men. And they lived like ordinary a men those people, they hunt animals they can feed them selves with those animals but the story about these people is, cannibal people they do not eat human all the time. The only thing is sometimes they get the what do you call the urge to eat human flesh. They could not resist they just have to have the human flesh, and they go out to the people and seek up on and snatch one and take it home, and then and that's what this Anwe did. He went to see went to visit where they are and study them thoroughly.

One family he went to there were seven sons and those seven sons most of the are married at least five of them have wives and kids, and the two young boys were not married yet. And there was this old man who was a leader and he also had his wife with him. So, the the clan is about seven teepees they call it "seven teepees" and that's were he studied and everyday he went to watch always a distant from them, and study how how they are. After many days and he begin to see what what he going to do how he's going to plan his actions. And when he was confident that he can do what he wants to do and then he would approach the weakest one. He went to, not the weakest one the most powerful one, that was an old man but the old man physical he was old, he was not now hunting far as he was just hunting close by the camp and usually stay close by everyday doesn't go out spend all day or travel all day. And that's he watches us, he watching

where he goes and when goes out for a walk or where does he goes. So, he went to meet him there.

His main kind was located in such a place and not far distance. There was a small creek that was, that was, there was a beaver house, the old beaver house. There were no beavers in it because the years pass they had killed all the beavers and there were hardly any in the area. But still sometimes there is a old beaver in those old house so that what these cannibals were going around and looking for those, because they want have something to eat besides humans flesh. And that's were he followed them, and after they stopped traveling and then he went ahead in the evening he knows the sons will be still out far away hunting, and the old man would be there on investigator close by where they move to the new camp. So, he went there he went to precisely plan to meet this old guy in this old beaver dam, which was not actually fill up it was sagging and the old beaver houses there no no beaver in it. So, that's were he meet this guy, he just went to make a trail there he's going to come, went to make a trail there and run into the bush and the old man came in there and saw his track and it followed him and he begin to run into the bush like this round round and the old man followed him. Then finally after he came full circle he stands there and the old man went back there, and he just appeared of from the bush and his says Hi Nee-staw which means hi there my brother or my cousin or something and the old man turned around and "huh" and he looked at the sky. And this Anwe is a big man, big strong man, healthy but the thing is his power can be very very deceiving the, he looks as if a very tall near frozen starving man. Appearing himself to be that way to this old man to meet him, and much older then he actually he is, yet make

him to appear to him, so that's what the old man saw. A new frozen man he knows that nowhere, he didn't know where he came from, and so

He said: "hi hi, visitor", he wanted to know why, so he was startled. That's exactly what anwe wanted to happen. So actually in there, instantly he beat them already, his mind he tricks him, the old man is confused.

So he just sat there: "ya ya ya".

And then:" well well, it's nice to meet you"

Right here where the beaver house is located, and that's coincidence and He says: "well we better be prepared you know to to curious beaver", and the old man knows there's nothing in there. The old, the old cannibal knows there's hardly anything in there. If anything at all, sometimes there's one beaver he didn't believe there was any, any how he play along with this guy. Because he has sons and he says: "we can get rid of him very easily you know he looks at him as a meal instead".

So, he just played around with him,

He says, "Okay okay well."

So, they just measuring the distance and check the dam and where it's going to be water is leaking, so he, because he wants the water to come up a bit this the hunters supposedly.

And the old man, the cannibal have a little what they call a poncho kind of thing, the the caribou hide, you know like a poncho. Fast and over here around his throat, and so this guy no, fixed the water and,

He says: "oh ya this is were the water leaks"

He says, "Well we have to stop that, you know for the purpose of tomorrow."

And as he talks to her to him and,

He says, “well Nee-staw would you, could I borrow your poncho, so I can block this water.”

And the old man says, “ hu, ya ya, why not.” So, he just gave it to his his poncho to him and Anwe, just put those sticks in there with this and,

He says:” there that should do it, should hold the water for now for tonight,” and by morning he says, there should be enough water to keep from being hollows around which is not necessary. And the the old widigo was just stumped. Crazy man, doesn’t need no, there is no beaver in here. So he thought well, let him think that way. So, after they finished their quick meeting it was just sunset, it was getting dark.

So he says, “tomorrow, be here tomorrow just on sunrise I’ll be here, and we will just block the spear house and will get the beavers.”

So, the old man said, “oh, ya ya sure” And they said they say good bye and good night and the way he goes. He went home and he forgot all about it. Totally forget all about, the old man. And the anwe of course he was just went home he’s just what he is, his no more poor looking guy. But what he did was he, you know did not actually put the, he didn’t actually prepare the hole water up with more on so it wouldn’t be so much hollow as it’s no good to do that eh, that’s what he did he’s trying to rise up the water, so there would be no holes in there or anything. So, during the night it actually happens, that the water rises and the ice will just level into the ordinary depth and he wanted it to be that way, he wanted the water to be deep because he has a plan.

So, he went home, went to have his supper, anwe and then after he had his supper in the evening at night he went, he came back into this beaver dam and beaver house and he had told the old man,

He says, “early morning I’m going to cut the trees that where going need to stock at the house, I’m going to make one trail this way and one trail that way so will get a good style of sticks.” So, that night he went to make about five different trails, long long ways away. And he cut them very strait and at the end that’s where he cut a few sticks standing up there and then one the other one that way, the other one here in the center, strait length and at the end that’s where he cut the trees and that’s part of his plan. So, that during the night he did all that, then he went back and a to plan some more exactly what to do. So before sunrise he was there he went there and he has told him,

And says: “he was going to be there before sunrise and try to be there soon after.” And then your sons, because he said I have seven sons.

“They are great, great” he says,

“So will have the young men to hall the wood for us. As old people” he said.

So, when the old man, the old man went home your cannibal. He got home and he forgot about that he had met a man, forgot all about that. He saw his wife and she began to cook for sons too is going to be arriving because they get a habit of feeding them together in one teepee, the men. And that’s what she did, she invite them in after they came home even thou they have there own home, so invite them in, come and have supper so they all come in and sit down have a good meal. And as they sitting and talking they talk to there parents those young men and the oldest brother. So they asked their father: “how was your day, how was your day?”

And he says: “ Well nothing” he said, “what did you expect?”

He said: “We just, we just made a camp and we been here.” and, it was just before they leave they were going to leave back home to sleep when he remembers and,

He says, "Oh yeh, I forgot, I almost forgot"

He says: " I met a man just down the creek you know where the dam is that's where I met the old, the old looking guy."

And the boys says: " Who is he, do you, what does he, who, do you know him." and,

He says: "no, he never seen the man but he called me my brother in-law." and,

He says, " I just don't know if I have a brother in-law."

He asked his wife: " do you know if you have a brother" and the,

Old lady said: "no, not that I know of, I don't think I have any brother. It may have been, could of been my cousin or anything." And, right away the old man, the older brother says and,

He says: "you know, you may have been tricked, you know that. You know anwe suppose to be here somewhere; you know to kill us off. Could be him." And they all get excited and they say: "could be anwe, yes." and the,

Old guy said, "no" he says, "you haven't seen the man" he says " the guy is so poor almost froze to death and starving, probably died by now. Nothing to fear of." he says "just a little poor old guy." But the most that he described of the person the more that they believed it is him. You know he is very tricky; he can make us, make himself look like that,

But the old man said, "no, no I would have known if he was, you know, I had a ways to know about these things."

"But this is a person that over powers you just don't think that way."

“No,no” and very sure by this time that guy by morning he’s going to be dead, he froze to death, because he said he is going to be there early morning, early morning is cold you know, obviously is frozen stiff, by numbing up days.

And the young people says: “I don’t know, I don’t feel like this they can’t, I got a fear that something is wrong.”

So, anyways the morning came, so he got up the old mans son and then the other other sons they just couldn’t sleep they just didn’t have a right feeling. And so he calls them, he says: “Well, lets go before sunrise he will be there and then we have to be there about the sunrise and that’s what he wants, will go there anyways, will just hit him over the head and have a good meal out of him.”

So he says, “uh, I don’t know this.”

So, they went. So they went to that place and it was discreet it turns like this, that’s where he had walked home he was taken his trail to coming home. And that’s where he follows, so he carries his whole ice pole and the others have something else. And, this was in the month of, the month of, the end of March. Sometimes there is a mild, mild whether and they were able to use their bow and arrows. They took their bow and arrows, just took it.

So they, they followed there father and the old mans in front and had a feeling something is not right, that’s why they took there arrows and all that. Sure enough, as they get close to the bend where the, where the beaver house would be located, and the old man was in front a little bit ahead. Then I see walk like this and saw something and he just sort of drop off and he just stop and back out a bit and the young people came right behind, and they look and there moves the big powerful looking of a man, well dressed and he was just chiseling away the ice and his chisel had both ends sharp and he



was chiseling away and change it and change it and so expertly. So, powerful looking guy and they started,

“ You see, I told you he’s anwe,” they said to each other, they said,

“lets go back, or let’s spread. Attack him from both sides” they said.

The old man said, “ no, no no no lets just walk.”

And the anwe pretend to turn around and he saw them, now he’s alright,

“Come on, come on.” he says “your right on time.”

So, they just have to walk, they cannot show any fear, they just have to walk. So, they walk right up to him he was a strong looking man and they know for sure this is anwe, what his next move is what they don’t know.

So he says, “well, tell your sons to get the sticks while we chisel this ice out around this, this house and “,

“ Come on sons, come on do what he says: ” he says.

And reluctantly they went. So, they whispered to each other,

He says: “will go and pick up his sticks and kill him.” And then they all run towards him and,

He says: “oh, two will go there and three will go there and the others will go there.” Then he would direct them, anwe, so he did that. So, they went there as fast as they can, it’s a long ways not suppose to be like that, but for the purpose he did that. So, one is very long and the other one is short, so the old one went to the short one he’s the one to come back first. So, while they went away, so he began to chisel the ice made a big hole, you know in the ice. And on both sides, they make a big hole just “make a big

hole, make a big hole” and he was getting sweaty and the old guy too. And, finally asked the,

“ Well, it’s kind of warm” says the anwe and he pulled his chest open and get down to his knee and drink the cold water and as he opened his chest like this, there was hair on there, hairy chested man, but the but the windigo man you know startled about the sky having a chest is as powerful sign. Having full of hairs on the chest. So, he decided well, this is really is anwe you know, he was sent here to kill us. He believes that. By this time there was no way to back down, no use to back down just have to go through. Hopefully we may over power him.

So, anyway was there it was a chance for him to, you know to stab him the,

Old man that; he said, “No no no will let my sons do this,

And then Anwe just knew him, what he will say, so he can see him in the reflection of the water. So after he drinks, and He said “ Well that was great,” and he says “okay drink he says, take a drink too, and the old man sort of reluctant and wanted to know, he wanted to stab him, what about him, so he pull his shirt apart, so he was a ribs, the old chest was old, and so he did exactly what he did. He went down and to drink the water, so while he was drinking, anwe pick up just stick him right behind the behind the neck and shove him under the ice. But before he could push him right into the water, the old man whispered and, He says,” the man’s stab me” and that’s all he says, he just speaks like a whisper, and that instant his son hear him, you know telepathy, so his sons all of them hear, They said, “ what did he say”,

and then the one says “I thought he says, a man stab me”

“lets go back,” they said, so they all turn around and grab a stick and run back to see their grandfather to save their father, save. The older one arrived first, but his father was gone and anwe was really with this with this ice just, so he just stabbed him with this thing, kill him off instantly. And the other one arrived, he did the same thing as he met them as they came in; he has a bow and arrow with him behind. And then when he finished off these three, then he went to other three, they were coming towards him. And he went there and meet them and just showed them one at a time. And the last group that came and they was the most vicious one, and he is the one who has a power also, the stick that he carries, you know he just throw as if it an arrow, and nearly hit anwe, you know it just stuck with him, so he just grab his bow and just shoot him.

And two more young ones who who used to tease people, he used to really mean to the people, he knows that. So one of them just turn around and climb a tree, try to get away, the one that used to be so vicious to the people. So he shoot him in the leg and he says” this is for the people that you that you used to be so mean, this is what they feel.” and he was screaming, almost falling down. And he shoot him again in the bum, you know the way he used to treat people, and then finally he nearly dropped down, grabbed the branch again and try to shoot him right in the heart and knock him down. And then finally the youngest one came, the poor thing and he kneeled down and cried and begged for mercy. So anwe says” how many times have you seen people beg you to save their life” and he says “ never” the young boy, so he gave up. So anwe killed him, so that’s the end of the seven- eight men that early morning. So he have kill them all, so he run back to the to the beaver house, he knows the old lady is going to be coming behind, that’s the

usual thing, because he she was going to be sure that the man is killed, that she will have to cook.

So anyway as he gets to this beaver house, he knows it will be sometime before she appears, so he went into this beaver house, he has cut the hole already at night, so he jump right in and pretend and dig in and wait for the beaver. And as he was doing that, you know it's just a narrow digging, like this and then appeared the old lady with this daughters and daughter in laws and servants, which they had. And it just sort of stop and then he says" come on come on",

he says " your right on time",

so she came and she noticed that there was nobody around, her sons and husband. So he came right up behind her, sitting behind this this mud house and he says,

she says: " where is my husband "

and anwe pretend not to hear and, He says: " ah yes" and,

" Where is my husband, what have you done to my husband," and she knows already.

Then he says:" your husband's bum is right there on that, there sticking out of the ice",

she looks there, yes sure enough her husband bum was sticking out down the hole, and

she says: " Why, you I'm going to kill you"

then she turned to in the little toboggan she was pulling, and she pull out a a stone that is used to pound the meat, you know to make into a powder, powered meat and it's a big rock, and it's a handle, shaped like a handle and that's what she come out,

She says: " I'm going to kill you " she says, and then do this and aim, and then aim, and

anwe just dug in a bit you know, and then waiting, he was not when he was not yet ready

to duck down again, she let go, she let by the stone. So expertly and so powerfully the

stone became like a bullet, so fast and anwe didn't have much time to duck. She grease him on his head and,

He says in a curse: "the old lady almost kill me," he says. So he grabbed the stone behind and then he do exactly the same thing, and the old lady saw, and he walks up towards the old lady and he keep on doing this, and every time he does the old lady duck and duck. Walk up to him her hit her over the head with a stone and down she goes. And the others, her daughters were mad and then anwe grabbed this bow and arrows and says to the group, he says: "those of you who are captives step aside" so many women step aside, and then he begin to shoot those who are cannibal women.

So he kill them all, all the cannibals, he killed them all in that group. We didn't say how many are there, there would have been maybe fourteen maybe fifteen in the group plus the captives, that they have you know keep. So that was the first batch that he killed and then he asked he asked those women,

He says: "now your free, the next thing we do is that you know, we will have to gut all those bodies out there, I will bring them and drag them over this big pile of wood and then we will have to burn them now". So what he did, he asked them,

He says:" we will cut the pieces of those bodies, as usual, as a custom, make sure that they don't come alive again".

So they did, so they cut off the bodies all all the joints and everything of the bodies and then start to put them into the fire. And they all begin to burn, and finally the old old mans body was pulled out of the water and they begin to cut his body also, and the old lady. And they noticed you know that while they were stirring the ashes to make sure it's burning everything, there was to drunk, there sitting there, the hearts that weren't

born, because they were full of ice, so they keep on building a fire and building a fire, and they just for the burn, for a long time. And he he keep on pumping, and the rest of her has been burnt. And finally it took him a long time to to burn them and so that it was finally they finished the job and everything was burned away.

So that was the custom to kill the the windigo's or cannibalistic people, that's how they execute, to kill them off, make sure that they don't come back come back to life again. So that was the end of that, the first part of the anwe, the cannibal killer. Okay.

SIDE TWO:

Okay we have listened to one part of a anwe story, just one part. There are many others that are the same; the same name not the same person, who is hired to kill the cannibals. And they, the thing I wanted to explain about it, is why do they have to burn the bodies. So it was the the custom the belief was that, any person out of ordinary who experienced a shortage of food, for some period in time, lost his mind, they go mentally sick which led them to have illusion and see the humans as animal to eat rather than human. And that is what makes them eat human and because of their need to fill the stomach, they eat human flesh, they already crazy. And they don't regain the right consciousness anymore, so they just believe that they have eaten a meal, that is, that's all they have is human flesh.

And when they get regain their their life, they don't regain their mind, it has destroyed already, the the proper being. And they always have that craving to eat human flesh, even though there is plenty to eat and after years they survive. They can survive with the beaver and fish and everything, they behave ordinary people, but the craving to eat, the need to eat human flesh is so strong, they already been crazy. It's just like being

an alcoholic, an alcoholic will just want to have a bit of alcohol in system and pretend to be, I mean give him of his, believe he is okay, okay. And that's what the way this thing were at that time.

And when a person became to be in that state, he is no longer an ordinary human, and they say that the longer he is like that, he lost the human ordinariness, he it doesn't bother him how cruel it is, and in time if he eats again and again, if he eats the meat of the human flesh, it's get numb, it doesn't have no more feeling. And his heart became like ice, there's no there's no sympathy, there's no right, no human richness, is what is meat is all that counts. And he begins to extraordinary person; he has the evil in him. The evil is so powerful, people will feel spine to the, right down to the spine if the person is near. And these kind of people they say, if you make any yell or shout, that his voice is so terrible that it will make you pass out. And they usually used to use that system to knock the people down, they just yell at them loud and that voice or shrill goes down to you, and you just go down, you passed out. And it's that moment then they hit you, they kill you. Usually they hit you with a stick and kill you off, and that's how they attack people, those cannibals.

So that is why they are so dangerous and a person who has to fight him has to have more power than that power they have of evil. So that's why they burn them, so they burned them because they no more human, their extraordinary bad people, bad things. So they have to burn them, so they usually believe they think they got an ice, instead of a flesh of heart, that's why they tell a story, they said, all that remains is a heart like ice, it hard to burn, hard to, some people, they used to cut it with an axe, and actually to burn it right out. And any blood, that is there has to be cleaned, everything they have, if there is

any clothing, it has to be burned, everything right down to the ash, and in that area where they do, they avoid that section, that area for a long time, some years, until it's heal over everything and then it's fine.

So this story about the cannibals period it's a terrible thing, for the Omushkego people and for other tribes who are experience that. It's nothing person that likes to talk about, but it is very interesting. It's just like watching the horror movie, today, you know we have horror movies that people- mad scientist do something and all that stuff and it makes you scary when you look at the movie, but this stories are the same way, our stories are like that.

So the the older people who tell us a story, it's just part of a teaching, they teach us that the human, is a human in the modern way of life, and there is when there is extreme people can be extremely bad. They are not human anymore, and some of these what we call them, what we know today as windigo and and common understanding, but we call those wiihtiko in our language. And we call them also wiihtiko's is the proper word for it, they can be different kind. There are many different kind of wiihtiko, but this one is a cannibal wiihtiko, it's a person who eat, kill human and eat human, and there is those kind. There are other wiihtiko's who do not.

So that is why they have a system to get rid of those things, and they say it has happened, it has happened on in on many years in the past, as far as the people can remember. And a when we when we asked the elders why this is happen, So they said:" it's a controlling system", they say: " the great spirit maybe, sees things that has to be cleaned, or something that maybe to many. When there are to many people, they kill over kill and they over kill and



then they get starved. And when they starving they begin to be cannibal, and they begin to be cannibals, and that's no more good, its time to clean".

So that's why that thing is told that way. And that's where it comes from to have a strong teaching of conservation practice. That you just don't kill off any animal, just for the sake of enjoying killing, you kill the animal for use, and you use it all, and that's where the teaching came from because of the terrible stories that has been experienced by by those people. So it's a very strong teaching, it's just it's just not for enjoying the horror story, no it's teaching system.

Now we have talked about cannibal wiihtiko and there are people who have been said to become a wiihtiko, because of over abuse a person. There are stories that happens that way, there is some people in the past who used to abuse their own kind, sometimes a family will have one family member that is really taken advantage of, and being mistreated, maybe one of the children of the family, or maybe an elder of the family, or maybe it's a grandmother that is mistreated, and if it is happening, people commit what they call, sin against nature I would say, our word is Pastahowin, when people do that, they are sin against the the morality, they over does something that shouldn't be done. Sometimes this elder if she is mistreated, she turn into windigo, she just walks away, and she is no more human, she is extraordinary human, more spirit than human, and very bad. She can be terrifying person, she can kill, and she can exist without any food, and she can almost do anything which she want. And sometimes they would revenge, she would just punish people, those who have mistreated her, and that's certain kind of windigo, that is very terrible one to. She don't actually have to eat person, but terrifying person, and then eventually once somehow she would just simply disintegrate, no more physical being,

just simply disappear somewhere, and where does it go? , and that's what are people been always asking. Does it after a person disappear, or just simply go away somewhere.

People have been trying to find that out long time ago, of this story. They want to check, they know this windigo is here, which they have lost, and they try to find his track, yes they find a track first time, they don't go right where he is, and then sometimes they go circle around to see where did he go. And they make a circle smaller. The person track is just simply don't show anymore, it just simple disappear, and that's what they say, when you extremely go bad you are, you are no more human. You are just simply- what happened to you? what happened to this person? and that's a mystery that our people have never been able to explain. So that's what they try to prevent this extraordinary mistreatment or abuse of any person. It could happen to any one in the family, it could be mistreating the grandfather, it could be mistreating the the youngest son, or the youngest daughter, or could be an orphan child, is the worst. If its an orphaned child kept in this family and is mistreated the child would just could not take anymore punishment and it just simply walk away and begin some extraordinary bad person. And it happened, it usually in event you scare people, the one that mistreat him. And sometimes actually kill him, so horrible. And then after that it would just simple disappear, not there anymore. And that's the question that our people could never explain, never.

So according to the medewin, believe is that it just simply dematerialize, it just evil spirit. So these are the stories that never been told to anyone or has been the highly guarded stories because nobody wants to listen to those, or nobody wants to listen, because they are so bad, but it did happen. So most of the time is that the reason is over hunting, over population in the area, that's one explanation and the other one is

mistreating the human. A human boy could only take so much otherwise it just went nuts, just like as we know today. If the person is mistreated badly, he goes total haywire, even not the proper person anymore. It happens all the time, so that is why our custom, our ancestors teaching always say respect human being, do not abuse anyone. So that has been the one of the key, a code of ethics, which I have tried to say many times, that's one of those important ones besides other, you shouldn't kill anyone, not to kill anyone without purpose, so that's these are the things don't do, you know you don't do these things, and because if you do there is something there.

Anyway so the anwe stories are like that, that's why the stories against it, because they are teaching, they prevent something not to happen amongst people. And we have many other, different kind, some of them are very short, some of them are long. And it still happens today, not not right now, but it happens within my lifetime, but we didn't see, we didn't actually see it our self. For example this has happen, it happen somewhere around in 1957, I think, I'm not to sure if its in 57 or 56. It happens in Manitoba, it happens there between Gilliam and Churchill. There was a family there; I know these families and my wife know the girl, same age as hers. They were they were friends, and the girl I forget her name now and she had a lover, that she loves so much the young man, that she was willing to marry. But she was an orphan, she has no father, she has a mother and she was very abused. Her stepfather was after her, and she was only a teenage girl and that's part of the abuse that she receive. And her mother is jealous of her, and there is always fight between them. And then when he wanted to marry her boyfriend, her mother said: " No don't marry that "

you know she didn't like the boy and she was stopped to marry the boy she was ready to marry, and that's what broke her heart. And then one day she got so mad, she just couldn't, couldn't stand it anymore, she just scream, scream and you actually see that her hair just standing up and begin to run they say. And from this house into the riverbank, and the riverbank is about 35 feet deep, and about 35degree angle, mud and clay. Its hard to climb and its very careful if you go down, and that's where she went they say, people who saw her, ran from outside, scream from outside, and screaming and mad and everything and began to tear her clothes off and run. And there was an old lady that knows what happened right away, when that happens, if you don't touch the person, you will actually just go nuts, go different person. And this lady I have seen, her name is Amy. She was strong then, and then she she couldn't catch up with her, she couldn't grab her, if she could only touch her, she could have stop, but she couldn't touch her because she was so fast. And then she was right behind her, and she just went, she goes over this cliff, she just run like a flying pirate, and when she gets half way down to the slope she has nothing on, she has already take off everything, and there was just the river has just frozen, have have broken up, there was block of ice on the shore, and the water was deep. And she says she just splash into the water running, and right into the deep water. That's the last she saw, and it was her, she get half way down by the time she hit the water, she is. And there was nothing she can do. And the others looked down from the top, look at her and that was the end, they never saw her again. And they report it, they reported for her, report as gone, and the RCMP came in and they couldn't find nothing, and they bring in the expert divers, with the diving gear to go under the water to see, and they never

found the body, never. Nobody ever found the body, they keep on looking there but they never found the body.

But the experience that they have was that they in this area was a section, they were the people working the railroad, they would be families used to stay there. And after this girl was lost, the family that was there move out of the way. And the following year they came in there again to stay, they couldn't stay because the spirit of the girl was bothering them. They always see her around the building, its her, they see her, but they wouldn't, they couldn't stay there. And people, other people try to move there and they have experienced the same thing, fearsome thing, but they always see this girl, that's always that girl, but not real materialize, no. I went there myself; I went I went to spend the night there with with the other person. But me I didn't feel no fear, I just didn't feel it, but the other guy that I was with he was, he was very scared, he didn't sleep at night.

And that's the story that happens that's the similar kind of story that I'm telling about a long time ago, it happens to the people. So what happened, how come the girl go into the water, and don't have anymore body, but she appeared there as a with no body?. These are the evil things that our people have experience, which are very hard to explain. So there is quite a story, and I haven't heard any kind of that story to happen recently, it's only that time. So my wife knows the story, she can tell you the story. So I believe that, because many other people say that. They sort of don't want to talk about it because they are afraid that they might be blamed, the the step father, because he is the one who drove her the girl to the edge and also the mother. So if their story was to be told, and perhaps they would be blamed you know. So they sort of hush hush, even the police didn't want to say much, they just wanted to finish the investigation. That was the end of that story

and that as just recently, and these are the kinds of stories that we have from way back, that happens repeatedly. So these are the mysteries, these are the horror stories, which they, which makes us believe because it happens just awhile back.

And then other elders that I know myself, my mother tell me a story to that happens almost exactly the same, same thing. The person mind, human mind could only take so much pain, and then you simply drove off into the craziness. And people who are crazy, there are very violent, they are they are people mentally ill, that are very ill that have to be in a straight jacket, and never regain. So we have that in our stories, so this is the kind of thing that I am talking about, and there were those who were not restrained by humans, they were just simply became such a thing, and we call them windigo, wihtiko, it happens, its just simply no more ordinary human, and they are very dangerous, they are very bothersome. So that's what people always talked about, and it happened so many times.

(A Break)